

1 SJR113  
2 193216-2  
3 By Senators Dial and McClendon  
4 RFD:  
5 First Read: 15-MAR-18



1 SJR113

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4 ENROLLED, SJR113,

5 URGING THE STATE DEPARTMENT OF EDUCATION AND THE  
6 ALABAMA DEPARTMENT OF PUBLIC HEALTH TO ENCOURAGE ALL SCHOOLS  
7 TO PARTICIPATE IN A SCHOOL BASED VACCINATION PROGRAM.  
8

9 WHEREAS, in 2017, the Alabama Department of Public  
10 Health (ADPH) Immunization Division conducted 14 outbreak  
11 investigations statewide which involved nine schools; and

12 WHEREAS, over 2,000 students, faculty, and staff  
13 were exposed to diseases which are preventable with a  
14 vaccination; and

15 WHEREAS, these diseases cost school time, staff,  
16 supplies, and resources; and

17 WHEREAS, these diseases negatively impact students,  
18 faculty, and staff as well as their families and communities;  
19 and

20 WHEREAS, many of the students with confirmed cases  
21 were not up-to-date on their school vaccines required by law  
22 or the Advisory Council on Immunization Practices (ACIP)  
23 recommended vaccines; now therefore,

24 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH  
25 HOUSES THEREOF CONCURRING, That the Alabama Department of

1 Public Health and the Alabama Department of Education strongly  
2 urges all public K-12 schools to participate annually in  
3 ACIP/ADPH recommended vaccination program with the following  
4 attributes:

5 (1) The program shall be run entirely by health care  
6 providers or community immunizers, or both.

7 (2) Health care providers and community immunizers  
8 shall be responsible for ordering vaccines for children (VFC)  
9 through the ADPH and for purchasing non-VFC vaccines from  
10 manufacturers.

11 (3) Health care providers and community immunizers  
12 shall be responsible for acquiring insurance information and  
13 making application for the administration of the vaccine to  
14 the appropriate public or private insurer. Reimbursement to  
15 providers shall be determined under the terms and conditions  
16 of each individual insurance benefit plan.

17 (4) No child, regardless of insurance, shall be  
18 refused a vaccine.

19 (5) Clinics must be provided at no cost to the  
20 family or school system.

21 (6) No deductible or copay shall be charged by the  
22 provider.

23 (7) The program shall be designed to administer  
24 vaccines consistent with the recommendations of the ACIP.

1           (8) All vaccinations must be entered into the state  
2 registry (IMMPRINT) by the provider.

3           (9) The program may be implemented by any willing  
4 provider with the ability to order, transport, and administer  
5 VFC and non-VFC vaccines.

6           (10) Only federal Food and Drug Administration  
7 approved vaccines may be used in the program.

8           (11) Individual student participation shall be  
9 voluntary and the vaccine shall be administered to a student  
10 with the written consent of the parent or legal guardian of  
11 the student.

12           (12) Information about the school-located  
13 vaccination clinic, current Vaccine Information Statement  
14 applicable, and student/parent information guide provided to  
15 each student at the beginning of each school year.

16           (13) The program may not restrict the discretion of  
17 a health care provider, or community immunizer, or both, to  
18 administer vaccines approved by the federal Food and Drug  
19 Administration for use in the pediatric populations.

20           BE IT FURTHER RESOLVED, That a copies of this  
21 resolution shall be provided to the Alabama Department of  
22 Public Health and the State Board of Education.

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*Dial*

President and Presiding Officer of the Senate

*Mac McClatchey*

Speaker of the House of Representatives

SJR113

Senate 15-MAR-18

I hereby certify that the within Senate Joint Resolution originated in and was adopted by the Senate.

Patrick Harris,  
Secretary.

House of Representatives

Adopted: 21-MAR-18

By: Senator Dial

**APPROVED**

**TIME**

**Became law without  
Governor's signature**

**GOVERNOR**

Alabama Secretary Of State

Act Num....: 2018-418  
Bill Num...: SJR-113

HOUSE OF REPRESENTATIVES

R. 1 - Bfd.  
Date 3-15-18

Rules  
JEFF WOODARD, Clerk

HOUSE OF REPRESENTATIVES  
DATE 3-21-18

ADOPTED  
Yeas vv Nays \_\_\_\_\_  
Jeff Woodard, Clerk

SENATE 3-15 2018

AS ADOPTED  
YEAS \_\_\_\_\_ NAYS \_\_\_\_\_ ABS \_\_\_\_\_  
PATRICK HARRIS, SECRETARY